

ENCLOSURE

ENLISTMENT / REENLISTMENT DOCUMENT

ARMED FORCES OF THE UNITED STATES

Privacy Act Statement

AUTHORITY:

5 USC 3331; 32 USC 708; 44 USC 708 and 3101; 10 USC 133, 265, 275, 504, 508, 510, 591, 672(d), 678, 837, 1007, 1071 through 1087, 1168, 1169, 1475 through 1480, 1553, 2107, 2122, 3012, 5031, 8012, 8033, 8496, and 9411; 14 USC 351 and 632; and Executive Order 9397, November 1943 (SSN).

PRINCIPAL PURPOSES:

To record enlistment or reenlistment into the U.S. Armed Forces. This information becomes a part of the subject's military personnel records which are used to document promotion, reassignment, training, medical support, and other personnel management actions. The purpose of soliciting the SSN is for positive identification.

ROUTINE USES:

This form becomes a part of the Service's Enlisted Master File and Field Personnel File. All uses of the form are internal to the relevant Service.

DISCLOSURE:

Voluntary; however, failure to furnish personal identification information may negate the enlistment / reenlistment application.

A. ENLISTEE / REENLISTEE IDENTIFICATION DATA

1. NAME (Last, First, Middle)

BOUCHER JEFFREY SCOTT

2. SOCIAL SECURITY NUMBER

(b)(6)

(b)(6)

3. HOME OF RECORD (Street, City, State, ZIP Code)

(b)(6)

4. PLACE OF ENLISTMENT / REENLISTMENT

SPRINGFIELD MEPS
SPRINGFIELD, MA 01103-1473

5. DATE OF ENLISTMENT / REENLISTMENT

980825

OF BIRTH (YYMMDD)

(b)(6)

7. PREV MIL SVC UPON ENL / REENLIST	YEARS	MONTHS	DAYS
a. Total Active Military Service			
b. Total Inactive Military Service			

B. AGREEMENTS

8. I am enlisting / reenlisting in the United States (list branch of service) MARINE CORPS RESERVE years and _____ this date for 8 weeks beginning in pay grade E-1. The additional details of my enlistment / reenlistment are in Section C and Annex(es) A B.

a. FOR ENLISTMENT IN A DELAYED ENTRY / ENLISTMENT PROGRAM (DEP):

I understand that I will be ordered to active duty as a Reservist unless I report to the place shown in item 4 above by (list date (YYMMDD)) _____ for enlistment in the Regular component of the United States (list branch of service) _____ for not less than _____ years and _____ weeks. My enlistment in the DEP is in a nonpay status. I understand my period of time in the DEP is NOT creditable for pay purposes upon entry into a pay status. However, I also understand that this time is counted toward fulfillment of my military service obligation or commitment. I must maintain my current qualifications and keep my recruiter informed of any changes in my physical or dependency status, moral qualifications, and mailing address.

b. Remarks: (If none, so state.)

NONE

c. The agreements in this section and attached annex(es) are all the promises made to me by the Government. ANYTHING ELSE ANYONE HAS PROMISED ME IS NOT VALID AND WILL NOT BE HONORED.

(Initials of Enlistee / Reenlistee)

(b)(6)

Previous editions may be used.

(b)(6)

C. PARTIAL STATEMENT OF EXISTING UNITED STATES LAWS

9. FOR ALL ENLISTEES OR REENLISTEES: Many laws, regulations, and military customs will govern my conduct and require me to do things a civilian does not have to do. The following statements are not promises or guarantees of any kind. They explain some of the present laws affecting the Armed Forces which I cannot change but which Congress can change at any time.

a. My enlistment is more than an employment agreement. As a member of the Armed Forces of the United States, I will be:

(1) Required to obey all lawful orders and perform all assigned duties.

(2) Subject to separation during or at the end of my enlistment. If my behavior fails to meet acceptable military standards, I may be discharged and given a certificate for less than honorable service, which may hurt my future job opportunities and my claim for veteran's benefits.

(3) Subject to the military justice system, which means, among other things, that I may be tried by military courts-martial.

(4) Required upon order to serve in combat or other hazardous situations.

(5) Entitled to receive pay, allowances, and other benefits as provided by law and regulation.

b. Laws and regulations that govern military personnel may change without notice to me. Such changes may affect my status, pay, allowances, benefits, and responsibilities as a member of the Armed Forces **REGARDLESS** of the provisions of this enlistment / reenlistment document.

c. In the event of war, my enlistment in the Armed Forces continues until six (6) months after the war ends, unless my enlistment is ended sooner by the President of the United States.

10. MILITARY SERVICE OBLIGATION FOR ALL MEMBERS OF THE ACTIVE AND RESERVE COMPONENTS, INCLUDING THE NATIONAL GUARD.

a. **FOR ALL ENLISTEES:** If this is my initial enlistment, I must serve a total of eight (8) years. Any part of that service not served on active duty must be served in a Reserve Component unless I am sooner discharged.

b. If I am a member of a Reserve Component of an Armed Force at the beginning of a period of war or national emergency declared by Congress, or if I become a member during that period, my military service may be extended without my consent until six (6) months after the end of that period of war.

c. As a member of a Reserve Component, in time of war or national emergency declared by Congress, I may be required to serve on active duty (other than for training) for the entire period of the war or emergency and for six (6) months after its end.

d. As a member of the Ready Reserve I may be required to perform active duty or active duty for training without my consent (other than as provided in item 8 of this document as follows:

(1) In time of national emergency declared by the President of the United States, I may be ordered to active duty (other than for training) for not more than 24 consecutive months.

(2) I may be ordered to active duty for 24 months, and my enlistment may be extended so I can complete 24 months of active duty, if:

(a) I am not assigned to, or participating satisfactorily in, a unit of the Ready Reserve; and

(b) I have not met my Reserve obligation; and

(c) I have not served on active duty for a total of 24 months.

(3) I may be ordered to perform additional active duty training for not more than 45 days if I have not fulfilled my military service obligation and fail in any year to perform the required training duty satisfactorily. If the failure occurs during the last year of my required membership in the Ready Reserve, my enlistment may be extended until I perform that additional duty, but not for more than six months.

(4) When determined by the President that it is necessary to support any operational mission, I may be ordered to active duty for not more than 90 days if I am a member of the Selected Reserve.

11. FOR ENLISTEES/REENLISTEES IN THE NAVY, MARINE CORPS, OR COAST GUARD: I understand that if I am serving on a naval vessel in foreign waters, and my enlistment expires, I will be returned to the United States for discharge as soon as possible consistent with my desires. However, if essential to the public interest, I understand that I may be retained on active duty until the vessel returns to the United States. If I am retained under these circumstances, I understand I will be discharged not later than 30 days after my return to the United States; and, that except in time of war, I will be entitled to an increase in basic pay of 25 percent from the date my enlistment expires to the date of my discharge.

12. FOR ALL MALE APPLICANTS: Completion of this form constitutes registration with the Selective Service System in accordance with the Military Selective Service Act. Incident thereto the Department of Defense may transmit my name, permanent address, military address, Social Security Number, and birthdate to the Selective Service System for recording as evidence of the registration.

NAME OF ENLISTEE / REENLISTEE (Last, First, Middle)

SOCIAL SECURITY NO. OF ENLISTEE / REENLISTEE

(b)(6)

(b)(6)

BOUCHER JEFFREY SCOTT

D. CERTIFICATION AND ACCEPTANCE

13a. My acceptance for enlistment is based on the information I have given in my application for enlistment. If any of that information is false or incorrect, this enlistment may be voided or terminated administratively by the Government or I may be tried by a Federal, civilian, or military court and, if found guilty, may be punished.

I CERTIFY THAT I HAVE CAREFULLY READ THIS DOCUMENT. ANY QUESTIONS I HAD WERE EXPLAINED TO MY SATISFACTION. I FULLY UNDERSTAND THAT ONLY THOSE AGREEMENTS IN SECTION B OF THIS DOCUMENT OR RECORDED ON THE ATTACHED ANNEX(IES) WILL BE HONORED. ANY OTHER PROMISES OR GUARANTEES MADE TO ME BY ANYONE ARE WRITTEN BELOW: (If none, X "NONE" and initial.) ☒ NONE (b)(6) initials of enlistee / reenlistee

b. SIGNATURE OF ENLISTEE / REENLISTEE

c. DATE SIGNED (YYMMDD)

980825

(b)(6)

ION

a. On behalf of the United States (list branch of service) MARINE CORPS

I accept this applicant for enlistment. I have witnessed the signature in item 13b to this document. I certify that I have explained that only those agreements in Section B of this form and in the attached Annex(es) will be honored, and any other promises made by any person are not effective and will not be honored.

b. NAME (Last, First, Middle)

JOHNSON LENWOOD B

c. PAY GRADE

E-7

d. UNIT / COMMAND NAME

US MARINE RECRUITING STATION

e. SIGNATURE

f. DATE SIGNED (YYMMDD)

980825

g. UNIT / COMMAND ADDRESS (City, State, ZIP Code)

CHICOPEE
MA 01020

(b)(6)

E. CONFIRMATION OF ENLISTMENT OR REENLISTMENT

15. IN THE ARMED FORCES EXCEPT THE NATIONAL GUARD (ARMY OR AIR):

I, JEFFREY SCOTT BOUCHER, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulations and the Uniform Code of Military Justice. So help me God.

16. IN THE NATIONAL GUARD (ARMY OR AIR):

I, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the State of against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the Governor of and the orders of the officers appointed over me, according to law and regulations. So help me God.

17. IN THE NATIONAL GUARD (ARMY OR AIR):

I do hereby acknowledge to have voluntarily enlisted/reenlisted this day of National Guard and as a Reserve of the United States (list branch of service) with membership in the National Guard of the United States for a period of years, months, days, under the conditions prescribed by law, unless sooner discharged by proper authority.

18a. SIGNATURE OF ENLISTEE / REENLISTEE

b. DATE SIGNED (YYMMDD)

980825

(b)(6)

19. ENLISTMENT / REENLISTMENT

a. The above oath was administered, subscribed, and duly sworn to (or affirmed) before me this date.

b. NAME (Last, First, Middle)

RIEPEL KEVIN J

c. PAY GRADE

O-3

d. UNIT / COMMAND NAME

SPRINGFIELD MEPS

f. DATE SIGNED (YYMMDD)

980825

g. UNIT / COMMAND ADDRESS (City, State, ZIP Code)

SPRINGFIELD
MA 01103-1473

(b)(6)

(b)(6)

ENLISTMENT / REENLISTMENT DOCUMENT

ARMED FORCES OF THE UNITED STATES

Privacy Act Statement

AUTHORITY:

5 USC 3331; 32 USC 708; 44 USC 708 and 3101; 10 USC 133, 265, 275, 504, 508, 510, 591, 672(d), 678, 837, 1007, 1071 through 1087, 1168, 1169, 1475 through 1480, 1553, 2107, 2122, 3012, 5031, 8012, 8033, 8496, and 9411; 14 USC 351 and 632; and Executive Order 9397, November 1943 (SSN).

PRINCIPAL PURPOSES:

To record enlistment or reenlistment into the U.S. Armed Forces. This information becomes a part of the subject's military personnel records which are used to document promotion, reassignment, training, medical support, and other personnel management actions. The purpose of soliciting the SSN is for positive identification.

ROUTINE USES:

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DISCLOSURE:

Voluntary; however, failure to furnish personal identification information may negate the enlistment / reenlistment application.

A. ENLISTEE / REENLISTEE IDENTIFICATION DATA

1. NAME (Last, First, Middle)

BOUCHER JEFFREY SCOTT

2. SOCIAL SECURITY NUMBER

(b)(6)

3. HOME OF RECORD (Street, City, State, ZIP Code)

(b)(6)

4. PL

SPRINGFIELD MEPS

SPRINGFIELD, MA 01103-1473

5. DATE OF ENLISTMENT (YYMMDD)

980825

6. DATE OF BIRTH (YYMMDD)

(b)(6)

7. PREV MIL SVC UPON ENL / REENLIST

YEARS MONTHS DAYS

a. Total Active Military Service

b. Total Inactive Military Service

B. AGREEMENTS

8. I am enlisting / reenlisting in the United States (list branch of service) MARINE CORPS RESERVE

this date for 8 years and
00 weeks beginning in pay grade E-1. The additional details of my
enlistment/ reenlistment are in Section C and Annex(es) A B

a. FOR ENLISTMENT IN A DELAYED ENTRY / ENLISTMENT PROGRAM (DEP):

I understand that I will be ordered to active duty as a Reservist unless I report to the place shown in item 4 above by (list date (YYMMDD)) _____ for enlistment in the Regular component of the United States (list branch of service) _____ for not less than _____ years and _____ weeks. My enlistment in the DEP is in a nonpay status. I understand my period of time in the DEP is NOT creditable for pay purposes upon entry into a pay status. However, I also understand that this time is counted toward fulfillment of my military service obligation or commitment. I must maintain my current qualifications and keep my recruiter informed of any changes in my physical or dependency status, moral qualifications, and mailing address.

b. Remarks: (If none, so state.)

NONE

c. The agreements in this section and attached annex(es) are all the promises made to me by the Government. ANYTHING ELSE ANYONE HAS PROMISED ME IS NOT VALID AND WILL NOT BE HONORED.

(Initials of Enlistee / Reenlistee)

(b)(6)

(Continued on reverse side)

BOUCHER JEFFREY SCOTT

(b)(6)

(b)(6)

D. CERTIFICATION AND ACCEPTANCE

13a. My acceptance for enlistment is based on the information I have given in my application for enlistment. If any of that information is false or incorrect, this enlistment may be voided or terminated administratively by the Government or I may be tried by a Federal, civilian, or military court and, if found guilty, may be punished.

I CERTIFY THAT I HAVE CAREFULLY READ THIS DOCUMENT. ANY QUESTIONS I HAD WERE EXPLAINED TO MY SATISFACTION. I FULLY UNDERSTAND THAT ONLY THOSE AGREEMENTS IN SECTION B OF THIS DOCUMENT OR RECORDED ON THE ATTACHED ANNEX(ES) WILL BE HONORED. ANY OTHER PROMISES OR GUARANTEES MADE TO ME BY ANYONE ARE WRITTEN BELOW: (If none, X "NONE" and Initial.) ☒ NONE (b)(6) (Initials of enlistee / reenlistee)

b. SIGNATURE OF ENLISTEE / REENLISTEE

(b)(6)

c. DATE SIGNED (YYMMDD)

980825

14. SERVICE REPRESENTATIVE CERTIFICATION

a. On behalf of the United States (list branch of service) MARINE CORPS

I accept this applicant for enlistment. I have witnessed the signature in item 13b to this document. I certify that I have explained that only those agreements in Section B of this form and in the attached Annex(es) will be honored, and any other promises made by any person are not effective and will not be honored.

b. NAME (Last, First, Middle)

JOHNSON LENWOOD B

c. PAY GRADE

E-7

d. UNIT / COMMAND NAME

US MARINE RECRUITING STATION

e. SIGNATURE

(b)(6)

f. DATE SIGNED (YYMMDD)

980825

g. UNIT / COMMAND ADDRESS (City, State, ZIP Code)

CHICOPEE
MA 01020

E. CONFIRMATION OF ENLISTMENT OR REENLISTMENT

15. IN THE ARMED FORCES EXCEPT THE NATIONAL GUARD (ARMY OR AIR):

I, JEFFREY SCOTT BOUCHER, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulations and the Uniform Code of Military Justice. So help me God.

16. IN THE NATIONAL GUARD (ARMY OR AIR):

I, _____, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the State of _____ against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the Governor of _____ and the orders of the officers appointed over me, according to law and regulations. So help me God.

17. IN THE NATIONAL GUARD (ARMY OR AIR):

I do hereby acknowledge to have voluntarily enlisted/reenlisted this _____ day of _____ in the _____ National Guard and as a Reserve of the United States (list branch of service) _____ with membership in the _____ National Guard of the United States for a period of _____ years, _____ months, _____ days, under the conditions prescribed by law, unless sooner discharged by proper authority.

18a. SIGNATURE OF ENLISTEE / REENLISTEE

(b)(6)

b. DATE SIGNED (YYMMDD)

980825

19. ENLISTMENT / REENLISTMENT CERTIFICATION

a. The above oath was administered, subscribed, and duly sworn to (or affirmed) before me this date.

b. NAME (Last, First, Middle)

RIEPEL KEVIN J

c. PAY GRADE

O-3

d. UNIT / COMMAND NAME

SPRINGFIELD MEPS

e. SIGNATURE

(b)(6)

f. DATE SIGNED (YYMMDD)

980825

g. UNIT / COMMAND ADDRESS (City, State, ZIP Code)

SPRINGFIELD
MA 01103-1473

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BOUCHER JEFFREY SCOTT		2. DEPARTMENT, COMPONENT AND BRANCH USMCR (K1)		(b)(6)	
4.a. GRADE, RATE OR RANK PFC	4.b. PAY GRADE E-2	(b)(6) MDD)		6. RESERVE OBLIG. TERM. DATE Year 15 Month 02 Day 24	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY SPRINGFIELD MA		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state) address if known (b)(6)			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND LOSOL MCCSSS PSC BOX 20041 CAMLEJ		8.b. STATION WHERE SEPARATED MCCSSS PSC BOX 20041 CAMLEJ (31318)			
9. COMMAND TO WHICH TRANSFERRED SEE REMARKS BLK 18		10. SGLI COVERAGE Amount: \$		(b)(6)	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3521 - ORGANIZATIONAL AUTOMOTIVE MECHANIC		12. RECORD OF SERVICE			
		a. Date Entered AD This Period			
		b. Separation Date This Period			
		c. Net Active Service This Period			
		d. Total Prior Active Service			
		e. Total Prior Inactive Service			
		f. Foreign Service			
		g. Sea Service			
		h. Effective Date of Pay Grade			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) RIFLE MARKSMANSHIP BADGE					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AUTO ORG MAINT CRS (35H) 12WKS/0699					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes No (b)(6)	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes No (b)(6)
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION (b)(6)					

18. REMARKS

NOT A FINAL DISCHARGE

COMMANDING OFFICER
TOW PLT HQ CO 25TH MAR 4TH MARDIV
AFRC BLDG 5550 WESTOVER APB
CHICOPPEE MA 01022

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) SAME ADDRESS AS (b)(6)		19.b. NEAREST RELATIVE (Name and address - include Zip Code) (b)(6)	
20. MEMBER REQUESTS COPY 6 BE SENT TO (b)(6) DIR OF VET AFFAIRS (b)(6)		21. SIGNATURE (b)(6) TIMOTHY MOORE PERSONNEL RV DIR	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

22. TYPE OF SEPARATION (b)(6)		24. CHARACTER OF SERVICE (include upgrades) (b)(6)	
26. SEPARATION CODE (b)(6)		27. REENTRY CODE (b)(6)	
28. NARRATIVE REASON FOR SEPARATION (b)(6)			
30. MEMBER'S COPY 4 (b)(6) Initials			

BEST COPY AVAILABLE

1. NAME (Last, First, Middle) BOUCHER, JEFFREY SCOTT		2. DEPARTMENT, COMPONENT AND BRANCH USMC-KM		3. SOCIAL SECURITY NUMBER (b)(6)	
4a. GRADE, RATE OR RANK CORPORAL		b. PAY GRADE E-4		5. DATE OF BIRTH (YYYYMMDD) (b)(6)	
6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20060824		7a. PLACE OF ENTRY INTO ACTIVE DUTY I-I STAFF, CHICOPEE, MA 01022			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Tow Plt, 25th Mar (fwd), 2d MarDiv, CLNC 28542		b. STATION WHERE SEPARATED Inspector-Instructor Staff, Chicopee, MA 01022			
9. COMMAND TO WHICH TRANSFERRED Tow Plt, 25th Mar, 4th MarDiv, Chicopee, MA 01022		10. SGLI COVERAGE AMOUNT (b)(6)			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3521/ AUTOMOTIVE MECHANIC 05MO 12DAYS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD 2002 01 14			
		b. SEPARATION DATE THIS PERIOD 2002 06 25			
		c. NET ACTIVE SERVICE THIS PERIOD 00 05 12			
		d. TOTAL PRIOR ACTIVE SERVICE 01 02 05			
		e. TOTAL PRIOR INACTIVE SERVICE 02 11 23			
		f. FOREIGN SERVICE 00 00 00			
		g. SEA SERVICE 00 00 00			
		h. EFFECTIVE DATE OF PAY GRADE 2001 04 01			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL ARMED FORCES RESERVE MEDAL with "M" DEVICE SELECTED MARINE CORPS RESERVE AWARD 2 AWD SHARPSHOOTER RIFLE BADGE SHARPSHOOTER PISTOL BADGE		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) TAN BELT, 1 WEEK, 0502			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM b. HIGH SCHOOL GRADUATE OR EQUIVALENT		(b)(6)		YES	NO
16. DAYS ACCRUED LEAVE PAID (b)(6)		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES	NO
18. REMARKS 80222-2002-009 Activation in support of Operation Enduring Freedom in response to the World Trade Center and Pentagon attacks. Subject to active duty recall and or annual screening.		(b)(6)			
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) (b)(6)		19b. NEAREST RELATIVE (Name, address, phone number, and ZIP Code) (b)(6)			
20. MEMBER REQUESTS COPY 6 BE SENT TO (b)(6)		DIRECTOR OF VETERANS AFFAIRS (b)(6) YES (b)(6) NO			
21. SIGNATURE OF MEMBER BEING SEPARATED (b)(6)		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. C. TUTTLE, WO, PERSO, USMC (b)(6)			
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)					
23. TYPE OF SEPARATION (b)(6)		24. CHARACTER OF SERVICE (Include upgrades) Honorable			
25. SEPARATION AUTHORITY (b)(6)		26. SEPARATION CODE (b)(6)			
27. NARRATIVE REASON FOR SEPARATION (b)(6)		28. MEMBER REQUESTS COPY 4 (Initials) (b)(6)			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) (b)(6)		30. MEMBER REQUESTS COPY 4 (Initials) (b)(6)			

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BOUCHER, Jeffrey S.		2. DEPARTMENT, COMPONENT AND BRANCH USMC-CE		3. SOCIAL SECURITY NUMBER (b)(6)		
4a. GRADE, RATE OR RANK Cpl	b. PAY GRADE E-4	5. DATE OF BIRTH (YYYYMMDD) (b)(6)	6. RESERVE OPERATION TERMINATION DATE (YYYYMMDD) 20060824			
7a. PLACE OF ENTRY INTO ACTIVE DUTY MEPS Springfield MA		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) (b)(6)				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1st MCD Garden City LI NY 11530			b. STATION WHERE SEPARATED MCRS Springfield MA RUC 80001			
9. COMMAND TO WHICH TRANSFERRED TOW Plt 25th Marine Regiment Chicopee MA RUC 74215			10. SGLI COVERAGE AMOUNT: (b)(6) NONE			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3521 - Automotive Mechanic 1 Yr 11 Mo		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD		2001	01	23
		b. SEPARATION DATE THIS PERIOD		2001	06	11
		c. NET ACTIVE SERVICE THIS PERIOD		00	04	20
		d. TOTAL PRIOR ACTIVE SERVICE		00	08	04
		e. TOTAL PRIOR INACTIVE SERVICE		02	06	13
		f. FOREIGN SERVICE		00	00	00
		g. SEA SERVICE		00	00	00
h. EFFECTIVE DATE OF PAY GRADE		2001	04	01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) None		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) None				
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM b. HIGH SCHOOL GRADUATE OR EQUIVALENT		(b)(6)		YES	(b)(6)	NO
16. DAYS PAID (b)(6)	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES	NO
(b)(6)						
18. REMARKS (b)(6)						
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) (b)(6)			b. NEAREST RELATIVE (Name and address - include ZIP Code) (b)(6)			
20. MEMBER REQUESTS COPY 6 BE SENT TO (b)(6)		DIRECTOR OF VETERANS AFFAIRS		(b)(6)	YES	(b)(6) NO
21. SIGNATURE OF MEMBER BEING SEPARATED See Remarks		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) C D C (b)(6)				

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION (b)(6)	24. CHARACTER OF SERVICE (b)(6)	
25. SEPARATION AUTHORITY (b)(6)	26. SEPARATION CODE (b)(6)	27. REENTRY CODE
28. NARRATIVE (b)(6)		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) (b)(6)		30. MEMBER REQUESTS COPY 4 (Initials)

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BOUCHER, JEFFREY SCOTT		2. DEPARTMENT, COMPONENT AND BRANCH USMC-KM		3. SOCIAL SECURITY NUMBER (b)(6)		
4a. GRADE, RATE OR RANK CORPORAL	b. PAY GRADE E-4	5. DATE OF BIRTH (MM/DD/YYYY) (b)(6)	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20060824			
7a. PLACE OF ENTRY INTO ACTIVE DUTY I-I STAFF, CHICOPEE, MA 01022		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) (b)(6)				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Tow Plt, 25th Mar (fwd), 2d MarDiv, CLNC 28542			b. STATION WHERE SEPARATED Inspector-Instructor Staff, Chicopee, MA 01022			
9. COMMAND TO WHICH TRANSFERRED Tow Plt, 25th Mar, 4th MarDiv, Chicopee, MA 01022			10. SGLI COVERAGE AMOUNT: (b)(6) NONE			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3521/ AUTOMOTIVE MECHANIC 05MO 12DAYS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD		2002	01	14
		b. SEPARATION DATE THIS PERIOD		2002	06	25
		c. NET ACTIVE SERVICE THIS PERIOD		00	05	12
		d. TOTAL PRIOR ACTIVE SERVICE		01	02	05
		e. TOTAL PRIOR INACTIVE SERVICE		02	11	23
		f. FOREIGN SERVICE		00	00	00
		g. SEA SERVICE		00	00	00
h. EFFECTIVE DATE OF PAY GRADE		2001	04	01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL ARMED FORCES RESERVE MEDAL with "M" DEVICE SELECTED MARINE CORPS RESERVE AWARD 2 AWD SHARPSHOOTER RIFLE BADGE SHARPSHOOTER PISTOL BADGE			14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) TAN BELT, 1 WEEK, 0502			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM b. HIGH SCHOOL GRADUATE OR EQUIVALENT			(b)(6)	YES	(b)(6)	NO
16. DAYS ACCRUED LEAVE PAID (b)(6)			17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			YES NO (b)(6)
18. REMARKS 80222-2002-009 Activation in support of Operation Enduring Freedom in response to the World Trade Center and Pentagon attacks. Subject to active duty recall and or annual screening. The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) (b)(6)			b. NEAREST RELATIVE (Name and address - include ZIP Code) (b)(6)			
20. MEMBER REQUESTS COPY 6 BE SENT TO (b)(6)			DIRECTOR OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
21. SIGNATURE OF MEMBER BEING SEPARATED (b)(6)			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. C. TUTTLE, WO, PERSO, USMC (b)(6)			
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)						
23. TYPE OF SEPARATION (b)(6)			24. CHARACTER OF SERVICE (Include upgrades) (b)(6)			
25. SEPARATION AUTHORITY (b)(6)			26. SEPARATION CODE (b)(6)		27. REENTRY CODE	
28. NARRATIVE REASON FOR SEPARATION (b)(6)						
29. DUTY ASSIGNMENT DURING THIS PERIOD (YYYYMMDD) (b)(6)			30. MEMBER REQUESTS COPY 4 (Initial (b)(6)			

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BOUCHER JEFFREY SCOTT		2. DEPARTMENT, COMPONENT AND BRANCH USMCR (K1)		3. SOCIAL SECURITY NO. (b)(6)	
4.a. GRADE, RATE OR RANK PFC	4.b. PAY GRADE E-2	5. DATE OF BIRTH (YYMMDD) 800715	6. RESERVE OBLIG. TERM. DATE Year 06 Month 08 Day 24		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY SPRINGFIELD MA		7.b. HOME OF RECORD address if known (b)(6)			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND LOSCOL MCCSSS PSC BOX 20041 CAMLEJ		8.b. STATION WHERE SEPARATED MCCSSS PSC BOX 20041 CAMLEJ (31318)			
9. COMMAND TO WHICH TRANSFERRED SEE REMARKS BLK 18			10. SGLI COVER Amount: \$ (b)(6)		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3521 - ORGANIZATIONAL AUTOMOTIVE MECHANIC		12. RECORD OF SERVICE			
		a. Date Entered AD This Period			
		b. Separation Date This Period			
		c. Net Active Service This Period			
		d. Total Prior Active Service			
		e. Total Prior Inactive Service			
		f. Foreign Service			
		g. Sea Service			
		h. Effective Date of Pay Grade			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) RIFLE MARKSMANSHIP BADGE					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AUTO ORG MAINT CRS (35H) 12WKS/0699					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
		(b)(6)			(b)(6)
16. DAYS ACCRUED LEAVE PAID RLB: (b)(6)					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION (b)(6) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
18. REMARKS NOT A FINAL DISCHARGE COMMANDING OFFICER TOW PLT HQ CO 25TH MAR 4TH MARDIV AFRC BLDG 5550 WESTOVER AFB CHICOPEE MA 01022					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) SAME ADDRESS AS BLK 7B			19.b. NEAREST RELATIVE (Name and address - include Zip Code) (b)(6)		
20. MEMBER REQUESTS COPY 6 BE SENT TO (b)(6) DIR. OF VET AFFAIR (b)(6) (b)(6)			22. OFFICIAL AUTHORIZED TO SIGN (b)(6) e, grade, title and signature (b)(6)		
21. SIGNATURE (b)(6)			TIMOTHY MOORE PERSON CHIEF BY DIR		

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION (b)(6)		24. CHARACTER OF SERVICE (Include upgrades) (b)(6)	
25. SEPARATION AUTHORITY (b)(6)		26. SEPARATION CODE (b)(6)	
27. REENTRY CODE (b)(6)		28. MEMBER REQUESTS COPY 4 Initials (b)(6)	
29. DATES OF TIME LOST DURING THIS PERIOD (b)(6)		30. MEMBER REQUESTS COPY 4 Initials (b)(6)	

UNIT/ORGANIZATION	PRIMARY DUTY	REMARKS
1ST RTBN, RTR MCRD, PISC 29905 RUC 32092 MCC 016	Recruit (9900) (03)	981109 990205 (DATE) JD FOR REC TRNG (DATE) TR TO CG MCB CAMLEJ NC MCC JA4 FOR DU (MCC) FOR TEMINS 710217 JD FOR TEMINS CL # 20. 99 090305 TR TO MCCSS CAMP JOHNSA MCC 716 FOR TEMINS/DCINS
SOI MCB CAMLEJ NC RUC 31407 MCC JA4	STUD F MCB (9900) (01)	
MCCSSS MCB CAMLEJ RUC 31318 MCC K78	STUD (0400) (03) (3500)	990306 JD FOR TIMINS 990627 ²⁴ RELASADU TR SMCR RUC 74215
TOW PLT, HQCO 25TH MARINES AFRC, WAFB CHICOPEE, MA 01022-1095 RUC 74215	AUTOMOTIVE MECHANIC (3521) (02)	990625 JD FOR DU 990811 TR TO CO MCRS SPRINGFIELD MA FOR DU (MCC 950)
HQ 1ST MCD GCTY NY 11530 RUC 80001	RCTR AIDE (8411) (C1)	990812 JD TO RS SPR MCC 950 FOR DU 990828 RELACDU
TOW PLT, HQCO 25TH MARINES AFRC, WAFB CHICOPEE, MA 01022-1095 RUC 74215	AUTOMOTIVE MECHANIC (3521) ()	990829 JD FOR DU 000526 TO 000610 AT NORWAY

BOUCHER JEFFREY S

(b)(6)

1010

NAME (LAST, FIRST MIDDLE)

SSN

MILITARY AND CIVILIAN OCCUPATIONAL SPECIALTIES, SCHOOLS, TESTS, AND CORRESPONDENCE COURSES (1500)

MILITARY OCCUPATIONAL SPECIALTIES

[illegible]

CIVILIAN EDUCATION				CIVILIAN OCCUPATIONAL SPECIALTY	
TYPE SCHOOL	MAJOR SUBJECT(S)	GRADUATE	YEAR	JOB TITLE	DUTIES
GRAMMAR SCHOOL	(b)(6)	(b)(6)	(b)(6)	MECHANIC	290000
HIGH SCHOOL	(b)(6)				
COLLEGE - UNIVERSITY					
TRADE - BUSINESS					

SERVICE SCHOOLS SPECIALIZED SKILL TRAINING, AND MILITARY CORRESPONDENCE COURSES ATTENDED

[illegible]

REMARKS	OPERATES HOBBY CARS WTLT SPORT MUSIC
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BOUCHER, JEFFREY S

(b)(6)

NAME (LAST, FIRST, MIDDLE)

SEM

DATE PREPARED

CHRONOLOGICAL RECORD

UNIT/ORGANIZATION	PRIMARY DUTY	REMARKS
MOBCOM KANSAS CITY, MO		20060824 DISCHARGE (b)(6) SEPCD: (b)(6)

BOUCHER 00 000 00	JEFFREY	S	(b)(6)
NAME (Last)	(First)	(Middle)	SSN

UNIT/ORGANIZATION	PRIMARY DUTY	REMARKS
1ST RTBN, RTR MCRD, PISC 29905 RUC 32092 MCC 016	Recruit (9900) (03)	981109 JD FOR REC TRNG 990205 (DATE) (DATE) TR TO CG MCB CAMLEJ NC MCC JA4 FOR DU (MCC) FOR TEMINS
SOI MCB CAMLEJ NC RUC 31407 MCC JA4	STUD. F MCI (9900) (01)	990217 JD FOR TEMINS CL # 20. 99 990305 TR TO MASS CAMP 104/104 MCC KTS FOR TEMINS/DUINS
MCCSSS MCB CAMLEJ RUC 31318 MCC K78	STUD (0400) (03) (3500)	990306 JD FOR TIMINS 990627 BELASADU TR SMCR RUC 74215
TOW PLT, HQCO 25TH MARINES AFRC, WAFB CHICOPEE, MA 01022-1095 RUC 74215	AUTOMOTIVE MECHANIC (3521) (02)	990625 JD FOR DU 990811 TR TO CO MCRS SPRINGFIELD MA FOR DU (MCC 950)
HQ 1ST MCD GCTY NY 11530 RUC 80001	RCTR AIDE (8411) (01)	990812 JD TO RS SPR MCC 950 FOR DU 990828 RELACDU
TOW PLT, HQCO 25TH MARINES AFRC, WAFB CHICOPEE, MA 01022-1095 RUC 74215	AUTOMOTIVE MECHANIC (3521) (17)	990829 JD FOR DU 000526 TO 000610 AT NORWAY 010126 TR TO CO MCRS (MCC 950) 29 SPRINGFIELD MA FOR DU
HQ 1ST MCD GCTY NY 11530 RUC 80001 MCC 950	RCTR AIDE (8411) (5)	010124 JD FOR DU W/RS SPRINGFIELD 010611 TR TO SMCR 010612 JD FOR DU 010706 TR TO CO, OCS, MCCDC QUANTICO VA 010818 JD FR OCS, MCCDC QUANTICO VA 020113 TR TO INVOL AD PARTIAL MOB 020114 INIT JD 020120 TO TAD EXCESS 020121 ATT TAD HQCO 25TH MAR (FWD) RVC 80222 MCCSL3
TOW PLT, HQCO 25TH MARINES AFRC, WAFB CHICOPEE, MA 01022-1095 RUC 80222 MCC SL3	AUTOMOTIVE MECHANIC (3521) (05)	

BOUCHER JEFFREY S

(b)(6)

1010

NAME (LAST, FIRST, MIDDLE)

NAME 110 (REV. 0-70)

G

(1070)

CHRONOLOGICAL RECORD

UNIT/ORGANIZATION	PRIMARY DUTY	REMARKS
<i>McMabCom Kemo RUC88801</i>	<i>Inactive</i> AUTOMOTIVE MECHANIC (3521)(12)	020610 ATT TERM 020611 FR TAD EXCESS 030621 TO 030705 AT FT DRUM 040617 TO 040626 AT FORT AP HILL VA 050307 TR IRR <i>050308 g'd to IRR</i>

BOUCHER JEFFREY S

(b)(6)

NAME (Last) (First) (Middle)

SSN

NAVMC 118(3) (REV. 5-74) (EF)

SN: 0109-LF-062-6700

(Previous editions are obsolete)

Designed Using FormFlow 2.15, HQMC/JARAE, Mar 98

3(a)